GLOBAL WORLD AND HUMAN PROBLEM

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Abstract
Human development is itself an important and global issue. The prerequisites for human development are the numerous conditions of modern technological reality and its own transformative power of the individual. A special role is played in the development of human spiritual and moral values, the formation of which is carried out through a system of affordable and high-grade humanities.

Key words: *modern civilization , human factors , human development , spiritual and moral values*

INTRODUCTION

Global processes unfolding worldwide , covering all aspects of human life in society. They affect the nature of work, leisure , consumption, settlement , culture, life, consciousness and behavior. These changes are exacerbated by unusually rapid dissemination of information, knowledge, values , tastes and ideas from one society to another. Some attribute values can not be perceived, others - quickly and easily assigned. The result is a new cultural phenomena that have been called "modern civilization" and "modern lifestyle".

Changes of this kind of effect on people is ambiguous. They have both positive and negative aspects. For example, the stress state of the human psyche caused by the increased pace of life , information overload and the other satellites of modern civilization, can turn into a stimulus for creative activity, but also can lead to a crisis , the devastation and loss of identity guidelines of conduct. Therefore, the development of man in modern conditions is a separate and important global issue. Its practical value is reflected in the concept of the "human factor"[*].

Contents of the problem of human development is now determined by the social conditions in which the society is. In the industrial and post-industrial countries, they will be different than in the agricultural and peripheral states. Meanwhile, there are higher interests of indigenous people, affecting the prospects of life on Earth. They are associated with the humanistic principles, and goals, universal understanding and cooperation, democracy, rule of law, social justice.

PRECONDITIONS AND FACTORS OF HUMAN DEVELOPMENT

There are many attempts to explain the problem of human beings in modern life processes of technological and social development. Called many causes and manifestations of humanitarian crisis: the high dynamics of the physical and social environment , which hinders human adaptation , standardization of existence , the weakening of direct links with nature, the spread of "mass culture", the bureaucratization of power and many other circumstances. The impact of these processes on the personality is very real. However, to reduce the whole problem of man to that effect - then consider the individual a passive object of external causes.

Understanding of the full nature of man is the driving force behind its development is its own transforming activity. The incentive of human activity and at the same time its product appear

[*] The human factor - the term for the role, position and influence of man as the subject of socio-historical and creative activity, in the narrow sense - the psychological and other characteristics of the person, its possibilities and limits as defined by the specific conditions of practice.

constantly growing needs of the people. At an elevation of the needs expressed by the progressive movement of humanity and the perfection of the individual.

Meanwhile, the reality of a person includes not only the social aspects of life, but also its individual nature. Being a part of the community, the collective, the group , the person is an individual , self-aware , personal abilities and their own "me." Therefore, human activity combines the use of social norms, knowledge and goals of individual autonomy, initiative and creativity of the actor.

Ways of combining public and individual parties in the life of man is always historically specific. In certain eras and social systems, the degree of separation of personality and their own creativity levels are unequal. Usually during the steady state of society, when there are only gradual and subtle changes in the system of social relations and manifestations of personality remains stable. In times of rapid change, the system breaks down and the people again there is a problem of defining its identity and social identity. At such times, in the mind and human behavior, there is a state of tension and search. People acute interest in moral issues, the issues of life values, meaning and purpose of life.

Such intense and "exploratory" state of consciousness and behavior of people is one of the notable features of modernity. The reason for this lies in the drastic changes in the conditions of life and the changes in the man himself. The revolutionary upheavals and profound social transformation, as well as the whole environment of increased dynamism created by the scientific and technical information and progress, greatly expanded the horizons of opportunity for people currently living. All this has had a profound impact on the person's inner world.

The most important manifestation of these internal changes are changes in human needs. First, other steel requirements of the physical existence of people. They are not confined only to the material objects that satisfy the biological needs of the organism, but include all that is necessary to produce them. In today's society - is education, communication, leisure facilities, health and life itself. Second, the increased social demands. This need for information, communication, creativity, self-expression, recognition, love, prestige, and other ethical and moral standards.

Volume expansion and "range" needs is a prerequisite for the development of the higher, spiritual foundations of man. Spirituality can be defined as a feeling and understanding of man's unity and close relationship with all around the world. Spirituality provides the people's desire for a more interesting, diverse, intellectual and emotionally meaningful life.

SPIRITUAL VALUES OF HUMAN

Spirituality - very broad concept. First of all, spirituality means a high level of personal human development, the pursuit of truth, goodness and beauty, which are universal values.

The core of the human spirit stands morality. It allows people to go beyond their inner world and actively assert spiritual values. Moral norms as opposed to legal authority is not authorized by law, but the human mind, the power of tradition and public opinion. So morality is inseparable from the personal qualities of the man, his humanity, patriotism, faith, kindness etc. This shows that the "moral law" is intended to save human lives and to make people safe.

Unfortunately, spirituality and morality are in short supply of modern civilization. In many cases, the spiritual and moral relation to current events is peripheral in comparison with other values - political, economic, technological, information etc. This leads to the fact that the world is beginning to dominate the right of might, but not the law and justice. Increasing influence of the "armed man" and downplayed the role of humanitarian foundations of life. It is noteworthy that it is very great fame and scope are used, for example, systematic international fair of arms and military equipment. They are countries compete to demonstrate not only the means of defense, but also the tools of war.

Here is an example of the amazing foresight of the outstanding Russian - American sociologist *P.A. Sorokin* (1889-1968), who is deeply aware of the importance of human and spiritual values so imagine our time and trends that prevail in it.

1. Sensory values will become increasingly relative and covered with a layer of dust. The boundary between truth and falsehood, fair and unfair, beauty and ugliness, between positive and negative values will begin to fade steadily until kingdom come mental, moral and social anarchy.

2. Man and all its values will be treated increasingly "physical and chemical", "bio", "cost" and "materialistic", that is how the world of atoms, protons and electrons, lies in its embrace people-robots.

3. When all values are atomized disappear authoritative "public opinion" and "the world's consciousness". Their place will be numerous, conflicting "opinions" unscrupulous factions and "pseudo consciousness" various pressure groups.

4. Contracts and agreements will lose the rest of his binding authority. Built to Western man in the previous century stately home contractual sociocultural collapse. His fall will sweep contractual democracy, capitalism treaty with private property and contractual society of free people.

5. Brute force and cynical deception will be the only attributes of all interpersonal and intergroup relations. Power becomes law. As a result of the outbreak of war, revolution, rebellion, society overwhelm the excitement and brutality. Rear its head *bellum omnium contra omnes*[*]: people will go to the person class - to class, a nation - to nation, a belief - on faith, race - on the race.

6. Freedom for most turn into myth, but the dominant minority will use it with unbridled licentiousness. Cease to exist inalienable rights, the Declaration of Rights or cancel too, or will be used as a beautiful cover for outright violence.

7. Decrepit, inhumane and tyrannical government instead of bread, will give the nations bombs bring death instead of freedom, instead of the law - violence, instead of creation - destruction. Their being in power is usually short-term and unstable, they will increasingly overthrow.

8. Disintegration of the family as a sacred union of husband and wife, parents and children will continue. Increase in the number of divorces will , in the end, the complete disappearance of the difference between the socially sanctioned marriage and illegal sexual relations . Children become separated from their parents earlier and earlier. The main socio-cultural functions of the family will be reduced until it is transformed into a random cohabitation of male and female, and the house - a place where you can "park" at night, mainly for sexual encounters.

9. Sensual Supersystem our culture will increasingly resemble a "cultural dumping place" filled with random weight items lacking unity and individuality. Transformed into a bazaar, it will be a victim of random forces, making it more of a "historic object" rather than a self-governing and living subject.

10. Continue withering creativity culture. Place of Galileo and Newton , Leibniz and Darwin, Kant and Hegel, Bach and Beethoven, Shakespeare and Dante, Raphael and Rembrandt take mediocre pseudo thinker artisans from science, music, literature, show maker - vulgar one another, but a moral categorical imperative would be repressed hedonic selfish considerations of expediency, prejudice, deception and coercion. In place of the great Christianity will set the most disgusting tales concocted their fragments science, philosophy scraps, infused at a primitive hash magical beliefs and ignorant superstition. Constructive technological invention will be gradually replaced by destructive. In more detail:

a) quantitative megalomania supplant quality refinement, "the greatest place of the best", instead of the classic bestseller, shiny appearance rather than inner content and methodology rather than brilliant insight, instead of imitating art, a sensational success instead of detailed assessment, "operational control" instead of enlightened knowledge;

b) thinking is replaced by "information retrieval", instead of wise men will be "nimble Alex", instead of genuine criteria - fake, instead of the great leaders - scammers;

[*] «Bellum omnium contra omnes» (Latin - "The war of all against all") - the concept of social philosophy, which describes the state of the society before the conclusion of the "social contract" and the formation of the state.

c) even the greatest cultural treasures of the past of being humiliated. Beethoven and composer Bach will pendants to grandiloquent empty ring, advertises laxatives, gum, cereal, beer and other pleasure. Michelangelo and Rembrandt will decorate soap and razor blades, washing machines and whiskey bottles. Reporters and talkers on the radio from time to time honored Shakespeare and Goethe, allowing them to "leave a mark" in their pieces of paper and conversations.

11. In an increasingly moral, intellectual and social anarchy and degradation creativity sensual mentality, as well as the production of material values will decrease, more frequent depression, material standard of living will decline.

12. For the same reasons decrease the safety of life and property, and, therefore, peace of mind and happiness will become rare. Suicide, mental illness and crime will grow. Boredom hit all the wider population.

13. Population will become increasingly clear decomposed into two types: sensual hedonists with their motto "Let us eat, drink and love for tomorrow we die" and ascetics and Stoic relating to sensory values with indifference and hostility.

If this apocalyptic catastrophe can be avoided, then originated the creative forces will lead mankind into a new era of majestic in its history. Which of these alternatives come true - it depends on each of us (1, p. 880-883).

CULTURE AND EDUCATION FOR HUMAN

To change the values and ideological climate in today's world it is necessary to strengthen the role of humanitarian and moral culture. To do this, it is extremely important to teach people of goodwill and tolerance, and the ability to conduct intercultural dialogue, understanding of common threats facing modern humanity.

One of the main means of addressing these complex issues playing educational system. That is why the modern world is in need of humanitarian oriented education system. Only humanitarian culture, education and self-education can form a strong-minded, free and harmonious personality.

The modern world requires each person fairly wide knowledge, at least elementary considerations of everyday safety and comfort. Therefore, training should focus not only on the professional field, but also on the fundamental science and human knowledge. Utilitarian approach to learning demonstrates a lack of understanding that such education. Education - is the formation of knowledge systems, which make up the idea of the material and the ideal world. Emphasize - a system of knowledge, where all subjects are linked, where general concepts wander from discipline discipline, finding its most vivid illustrations. Education - this is the tool transfer and assimilation of knowledge accumulated by generations. Consequently, it is about preserving human culture. Civilization has chosen the path of development and intellectual elementary logic suggests that culture and education performs strategic functions in the reproduction of the whole of human life.

CONCLUSION

The problem of human development in the world today is connected with the improvement of the quality of the individual and the consistent implementation of humanistic values. Humanization of life - this is a fundamental orientation toward the consciousness of man, his spiritual powers, senses, mind and will, to the ability to navigate the rapidly changing world, to know him and to act with dignity. Humanization as such will promote the development of social communications and organic solidarity of people, a sustainable living environment.

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